

لومړۍ خبرې

د ازبک کره چې وزبزي اوزبک شي
د خوشال کره چې وزبزي خټک شي

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13 - 12 - 1990

تاريخي انتخاب

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تولنيز تاريخ

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د پښتو د ټولنيز تاريخ عيني منابع

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آدم پرېزده پايو وکه

درخو لوري پايو پت په پلرگنیه

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(Conservative)

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(Mandala)

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(Devasamgha)

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(Manusya – samgha)

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(Yajamanan – gana)

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(Samgha – bhuta)

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7)

(Storisamgha)

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(Avagana)"

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د پښتو د ايتنيکي تکوين مسئله

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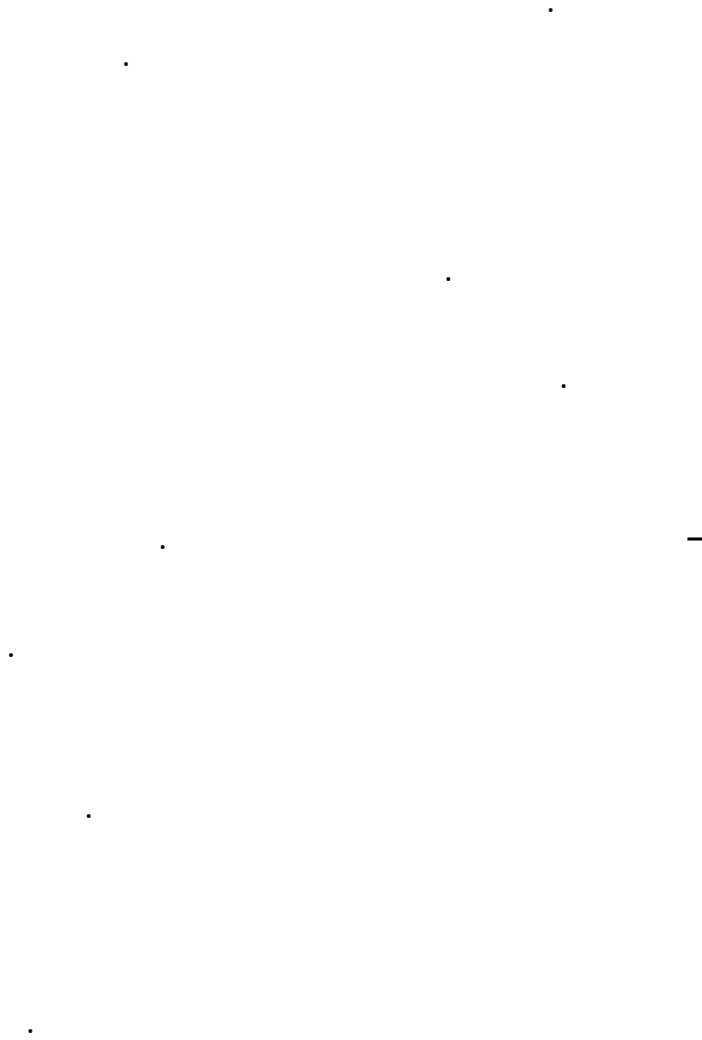
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په پښتنو کې نسب پالنه او نسب پېژندنه

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نوموړې کتبي شجرې ته يوه تحليلي کتنه

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له نسبي شجرو خخه تاريخي استفاده

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په پښتني ذهنيت او ثقافت کې جادويي يا مېتولوجيکې بېلگې

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چوکی اخیستل:

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زافگو كول:

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د مړو ننگول:

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زيارت كوم، نه را رسپزي
خدایه ته وران کړې، دا د کابو زیارتونه

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کوڈی :

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په ويدايي، زردشتي او بودايي کلتور کې د پښتانه ونډه
په ويدايي کلتور کې:

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په بودايي کلتور کې:

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1864-63

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د پښتني تاريخ فرماسيوني حدبندي

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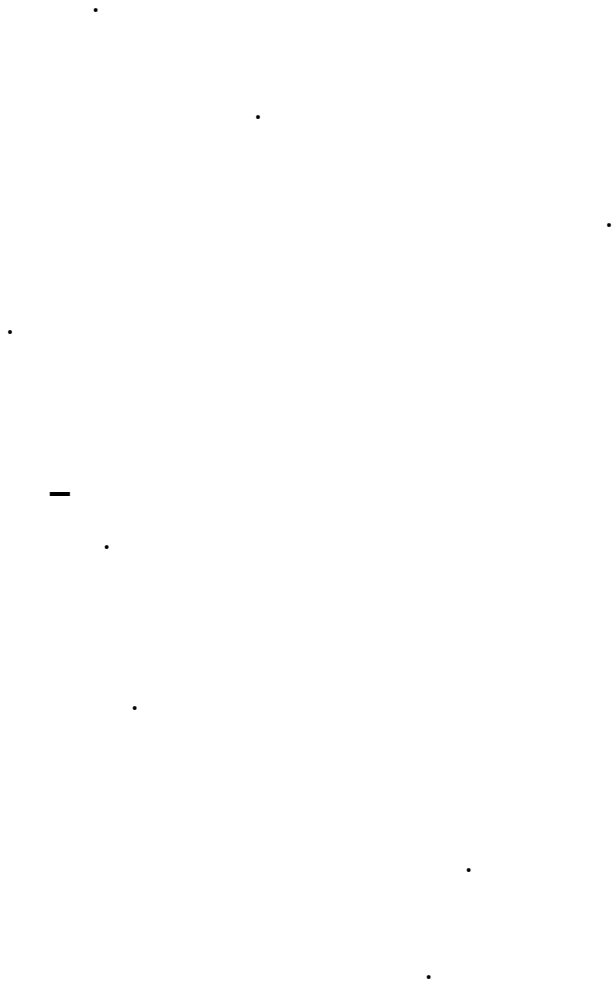
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ژبني پلگي:

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**چې له خپله کوره ووزي مسافر شي
څوک يې پېژني ساھو دی که مری دی**

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له نقصانه دې شهرت په جهان وشه
راست مریی د راوه نه شي په نخاس

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کتوري بېلگې:

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کتبي بېلگې:

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(Classical Slavery)"

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(Patriachalism)

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د پښتون ملت ټولنيز واحدونه

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"Asvaghana -

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تپه (قبيله):

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قوم (د قبيلو اتحاديه يا کانفدرسي) :

د خېل اوزي په باره کې يو نوی يادداشت :

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1891

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. 17-4-1993

Asvaghana

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د پښتو - پښتون ملي هویت ته یوه کلی کتنه

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پښتون :









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پښتانه واړه بدخوی دي، یو پر بل کاندې غورځی
یو چې سر کاندې په پورته، بل یې ووهی مغزی

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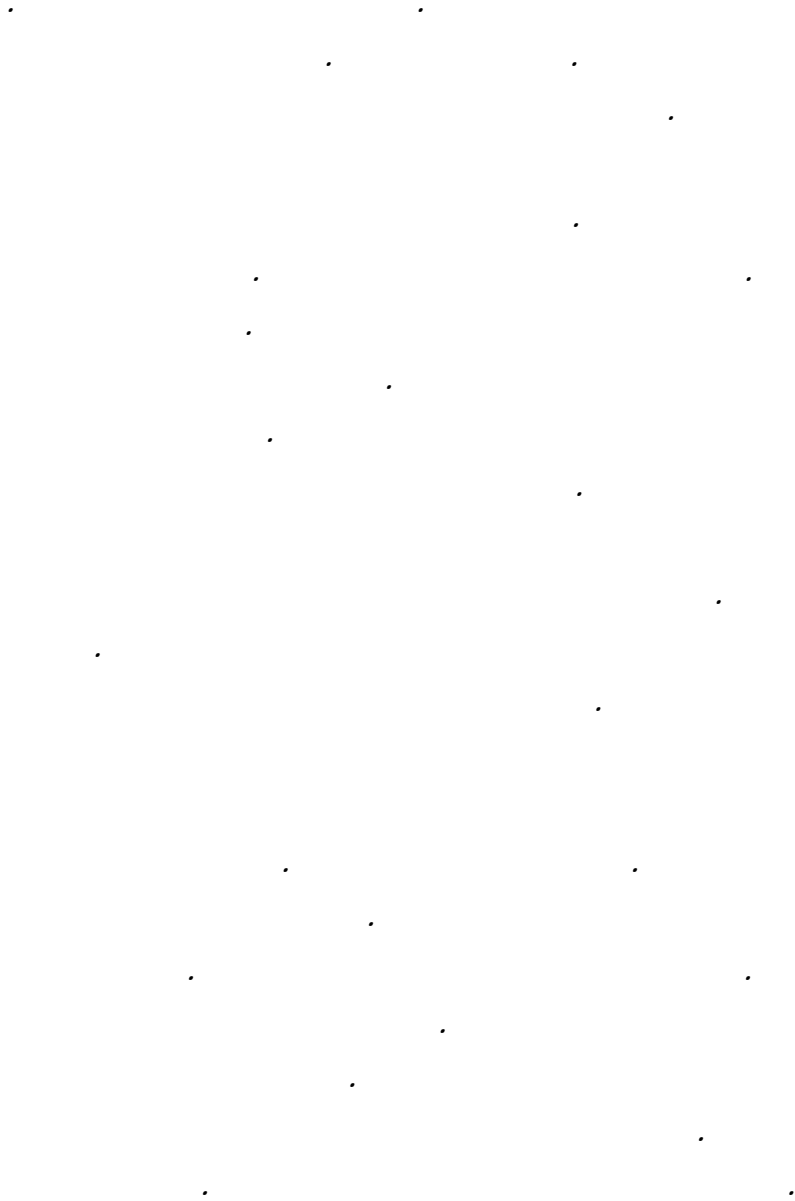
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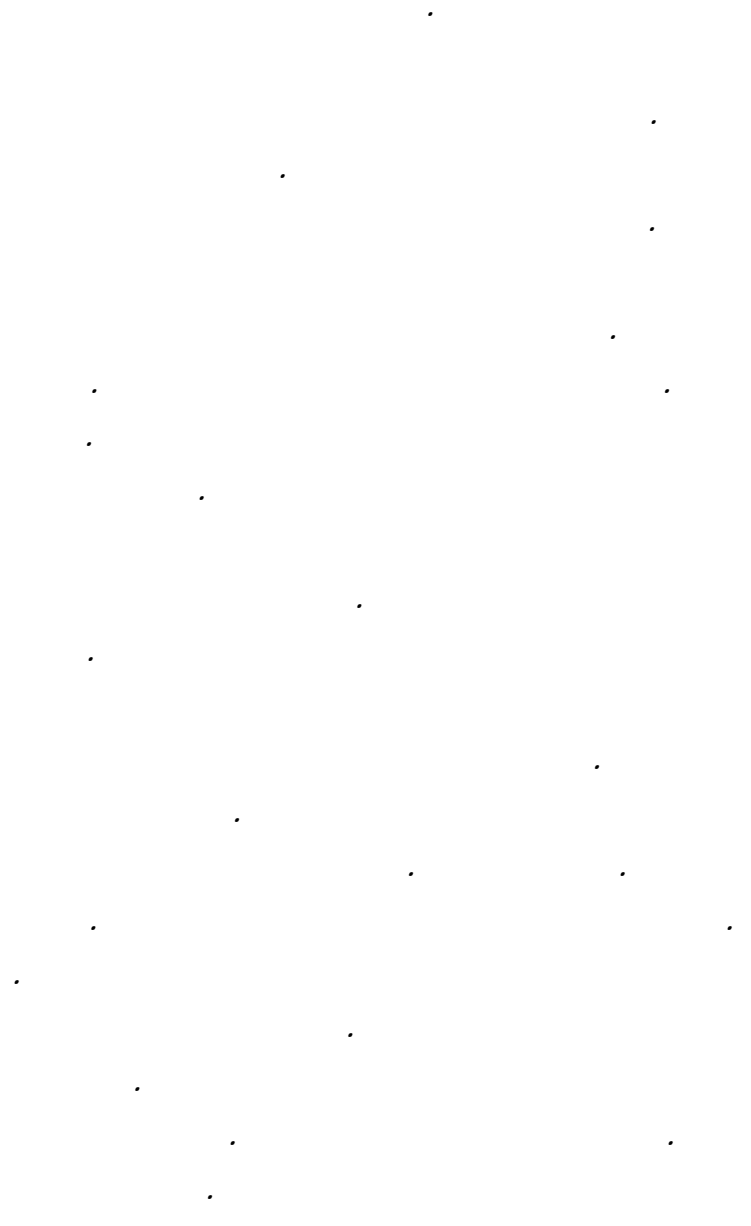
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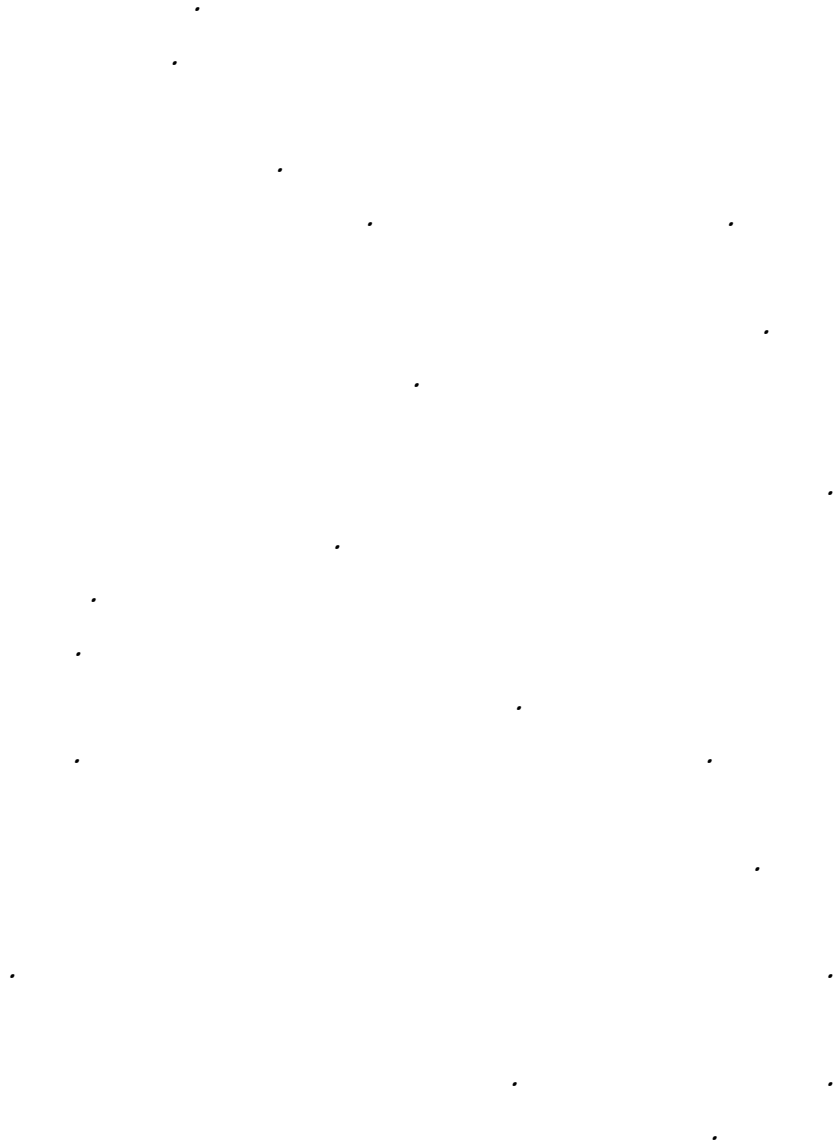
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د پښتو سياسي حالت

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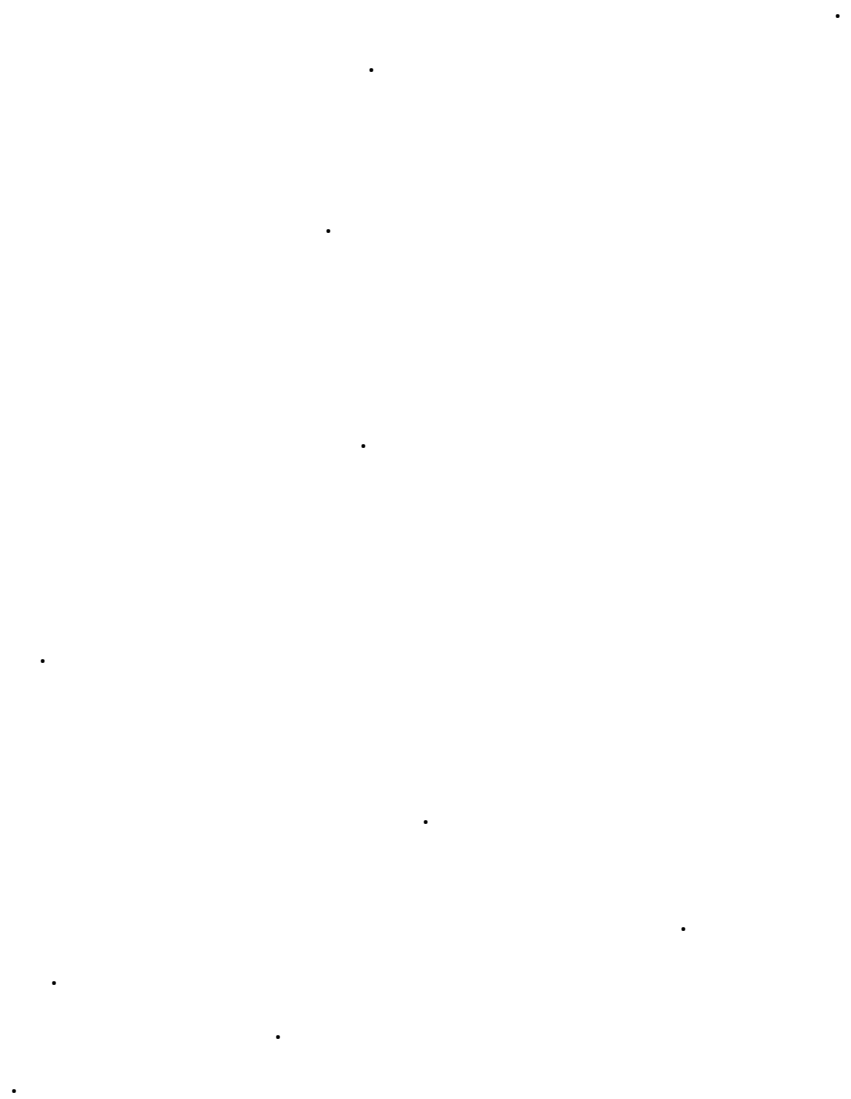
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ماخذونه

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